<u>Town of Milton</u> 115 Federal Street Milton, DE 19968



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AGENDA Milton Town Council Meeting Milton Library, 121 Union Street Monday, December 4, 2017, 6:30pm

- 1. Call to Order
- 2. Moment of Silence
- 3. Pledge of Allegiance to the Flag
- 4. Roll Call
- 5. Public Participation
- 6. Requests for Removal of Items from the Consent Agenda
- 7. Approval of the Consent Agenda on the following items:
 - a. Written Committee Reports
 - b. Written Department Reports: Administrative, Code Enforcement, Project Coordinator, Police, and Public Works
 - c. Finance Report, and Statement of Revenues and Expenditures
 - d. Minutes: November 6, 2017
 - e. Executive Session Minutes: November 6, 2017
- 8. Discussion and possible vote on items removed from the Consent Agenda
- 9. Additions or Corrections to the below listed Agenda Items
- 10. Agenda Approval
- 11. Old Business Discussion and possible vote on the following items:
 - a. Cannery Village lots 207 216, minor lot line adjustment request from Capstone Homes
- 12. New Business Discussion and possible vote on the following items:
 - a. Purple Heart parking sign
 - b. Gary D. Hughes and Kathryn M. Harrington-Hughes have requested conditional use review for the property located at 306 Atlantic Avenue further identified by Sussex County Tax Map and Parcel ID # 235-14.19-200.00.
 - c. Jeffery C. and Patricia L. Wells have petitioned for withdrawal/de-annexation of the properties identified by Sussex County Tax Map and Parcel ID #s 235-14.00-132.00, -132.01, -132.02, -132.03, and -132.04
 - d. Delaware Drinking Water State Revolving Loan Fund applications for Wagamon's Water Main Extension and Shipbuilders Well/Treatment Facility

13. Executive Session:

- a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
- b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
- 14. Discussion and possible vote on Executive Session items
- 15. Adjournment

Pursuant to 29 <u>Del. C</u>. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 <u>Del. C</u>. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on November 27, 2017 at 2:00 pm.